

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

4:30

P.M.

ON

April 25, 2023

**LOCATION OF
MEETING**

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

Whitman Middle School Building Committee

(Title of board, committee, commission, etc.)

Date

04/19/2023

AGENDA

Pledge of Allegiance

- I. Meeting Minutes Approval:
 - a. February 28, 2023
 - b. March 28, 2023
- II. OPM Report
- III. Discussion and Vote Construction Delivery Method
(Design Bid Build vs. Construction Manager @ Risk)
- IV. Update on Community Forum #4 / Public Relations
- V. Designer Report
 - a. Review of Schematic Design Activities & Milestones
 - b. SBC Vote on Energy Goals (Mass Save Pathways)
 - c. Intro. to Proprietary Items
 - d. Building Design Update
- VI. Invoice and Bill Approvals
- VII. Date for Special Town Meeting and Debt Exclusion Vote
- VIII. Next Meeting Date

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.